

# Index of Claims



Application/Control No.

10/695,410

Examiner

PHUC H. TRAN

Applicant(s)/Patent under Reexamination

JOHANSSON, SIXTEN

Art Unit

2616

|   |          |
|---|----------|
| √ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
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| N | Non-Elected  |
| I | Interference |

|   |          |
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| A | Appeal   |
| O | Objected |

| Claim |          | Date    |  |  |  |  |  |  |
|-------|----------|---------|--|--|--|--|--|--|
| Final | Original | 4/10/07 |  |  |  |  |  |  |
|       | 1        | ✓       |  |  |  |  |  |  |
|       | 2        | ✓       |  |  |  |  |  |  |
|       | 3        | ✓       |  |  |  |  |  |  |
|       | 4        | ✓       |  |  |  |  |  |  |
|       | 5        | ✓       |  |  |  |  |  |  |
|       | 6        | ✓       |  |  |  |  |  |  |
|       | 7        | ✓       |  |  |  |  |  |  |
|       | 8        | ✓       |  |  |  |  |  |  |
|       | 9        | ✓       |  |  |  |  |  |  |
|       | 10       | ✓       |  |  |  |  |  |  |
|       | 11       | ✓       |  |  |  |  |  |  |
|       | 12       | ✓       |  |  |  |  |  |  |
|       | 13       | ✓       |  |  |  |  |  |  |
|       | 14       | ✓       |  |  |  |  |  |  |
|       | 15       | ✓       |  |  |  |  |  |  |
|       | 16       | ✓       |  |  |  |  |  |  |
|       | 17       | ✓       |  |  |  |  |  |  |
|       | 18       | ✓       |  |  |  |  |  |  |
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| Claim |          | Date |  |  |  |  |  |  |
|-------|----------|------|--|--|--|--|--|--|
| Final | Original |      |  |  |  |  |  |  |
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| Claim |          | Date |  |  |  |  |  |  |
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| Final | Original |      |  |  |  |  |  |  |
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|       | 136      |      |  |  |  |  |  |  |
|       | 137      |      |  |  |  |  |  |  |
|       | 138      |      |  |  |  |  |  |  |
|       | 139      |      |  |  |  |  |  |  |
|       | 140      |      |  |  |  |  |  |  |
|       | 141      |      |  |  |  |  |  |  |
|       | 142      |      |  |  |  |  |  |  |
|       | 143      |      |  |  |  |  |  |  |
|       | 144      |      |  |  |  |  |  |  |
|       | 145      |      |  |  |  |  |  |  |
|       | 146      |      |  |  |  |  |  |  |
|       | 147      |      |  |  |  |  |  |  |
|       | 148      |      |  |  |  |  |  |  |
|       | 149      |      |  |  |  |  |  |  |
|       | 150      |      |  |  |  |  |  |  |